## Backdrop: The Jordan River Entering God's Rest

## **Opening Discussion:**

- 1. How does God use physical realties to teach us spiritual truths?
- 2. What are some of the physical markers of spiritual work God has done in your life?
- 3. When you hear about the Jordan River, what comes to mind?

God	His people, sets them	, and gives them
	The Jordan River represents this process.	
1. The Jordan River the conquest of the Promised Land.  Lot lifted up his eyes and saw that the Jordan Valley was well watered everywhere like the garder the Lord, like the land of Egypt, in the direction of Zoar. (This was before the Lord destroyed Soda and Gomorrah.) Genesis 3:10		
giving you. And when yo	e Jordan to go in to take possession of the u possess it and live in it, you shall be car fore you today. <b>Deuteronomy 11:31-32</b>	

- 2. The Jordan River \_\_\_\_\_ the conquest of the Promised Land.
- **1** After the death of Moses the servant of the Lord, the Lord said to Joshua the son of Nun, Moses' assistant, **2** "Moses my servant is dead. Now therefore arise, go over this Jordan, you and all this people, into the land that I am giving to them, to the people of Israel. Joshua 1:1-2
- 14 So when the people set out from their tents to pass over the Jordan with the priests bearing the ark of the covenant before the people, 15 and as soon as those bearing the ark had come as far as the Jordan, and the feet of the priests bearing the ark were dipped in the brink of the water (now the Jordan overflows all its banks throughout the time of harvest), 16 the waters coming down from above stood and rose up in a heap very far away, at Adam, the city that is beside Zarethan, and those flowing down toward the Sea of the Arabah, the Salt Sea, were completely cut off. And the people passed over opposite Jericho. 17 Now the priests bearing the ark of the covenant of the Lord stood firmly on dry ground in the midst of the Jordan, and all Israel was passing over on dry ground until all the nation finished passing over the Jordan. Joshua 3:14-17
- 19 The people came up out of the Jordan on the tenth day of the first month, and they encamped at Gilgal on the east border of Jericho. 20 And those twelve stones, which they took out of the Jordan, Joshua set up at Gilgal. 21 And he said to the people of Israel, "When your children ask their fathers in times to come, 'What do these stones mean?' 22 then you shall let your children know, 'Israel passed over this Jordan on dry ground.' 23 For the Lord your God dried up the waters of the Jordan for you until you passed over, as the Lord your God did to the Red Sea, which he dried up for us until we passed over, 24 so that all the peoples of the earth may know that the hand of the Lord is mighty, that you may fear the Lord your God forever." Joshua 4:19-20

3. The Jordan River the conquest of the Promised Land.			
2 And the word of the Lord came to him: 3 "Depart from here and turn eastward and the brook Cherith, which is east of the Jordan. 4 You shall drink from the brook, and I commanded the ravens to feed you there." 5 So he went and did according to the wo He went and lived by the brook Cherith that is east of the Jordan. 6 And the ravens b and meat in the morning, and bread and meat in the evening, and he drank from the 17:2-6	have rd of the Lord. rought him bread		
Then Elijah took his cloak and rolled it up and struck the water, and the water was paside and to the other, till the two of them could go over on dry ground Then he too Elijah that had fallen from him and struck the water, saying, "Where is the Lord, the Grand when he had struck the water, the water was parted to the one side and to the owent over.  2 Kings 2:8, 14	ok the cloak of God of Elijah?"		
So he went down and dipped himself seven times in the Jordan, according to the work God, and his flesh was restored like the flesh of a little child, and he was clean. <b>2 Kin</b>			
4. The Jordan River in the			
5 Then Jerusalem and all Judea and all the region about the Jordan were going out to they were baptized by him in the river Jordan, confessing their sins. 7 But when he say the Pharisees and Sadducees coming to his baptism, he said to them, "You brood of vipe you to flee from the wrath to come? 8 Bear fruit in keeping with repentance. 9 And do say to yourselves, 'We have Abraham as our father,' for I tell you, God is able from the raise up children for Abraham. 10 Even now the axe is laid to the root of the trees. Extherefore that does not bear good fruit is cut down and thrown into the fire. 11 "I bapti water for repentance, but he who is coming after me is mightier than I, whose sandals to carry. He will baptize you with the Holy Spirit and fire. 12 His winnowing fork is in he will clear his threshing floor and gather his wheat into the barn, but the chaff he will be unquenchable fire." Matthew 3:5-12	aw many of the ers! Who warned o not presume to nese stones to very tree ize you with s I am not worthy his hand, and he		
When Jesus was baptized, immediately he went up from the water, and behold, the hopened to him, and he saw the Spirit of God descending like a dove and coming to rebehold, a voice from heaven said, "This is my beloved Son, with whom I am well pleat 3:16-17	est on him; and		

## Fill in the Blank Answers:

God <u>cleanses</u> His people, sets them <u>apart</u>, and gives them <u>rest</u>. The Jordan River represents this process.

- 1. before
- 2. during
- 3. after
- 4. New Testament